



AURORA CITY COUNCIL

January 10, 2023

7:30 PM

Council Chambers

Aurora City Hall

905 13th St.

Marlin Seeman, Mayor
Richard Phillips, Council President
Wayne Roblee
Paul Lackore
Daniel Bartling
Nancy Lohrmeyer
Mark Dunn

COMMITTEE MEETINGS:

1st Meeting: Ministerium

2nd Meeting: Pledge of Allegiance

AGENDA:

***Following Council Meeting**

****Prior To Council Meeting**

<u>ITEM</u>	<u>SUMMARY</u>	<u>RESOURCE</u>
1. Call to Order		Mayor Seeman
2. City Attorney administer the oath of office to Councilor Lackore		City Attorney
3. Consider approval of minutes from December 13, 2022 meeting.		Mayor Seeman
4. Petitions, Communications:		Mayor, Council & Staff
5. Reports: a) Clerk/Treasurer	Expenditure & Clerk/Treasurer reports for month end December 31, 2022.	City Clerk
b) Finance Committee Report	Claims for the month	Finance Committee
c) City Council Committee Reports		
d) City Administrator Report		
6. 7:30 P.M. Public Hearing: to hear public comments regarding amending Ordinance No. 1110, the Zoning Ordinance to the City of Aurora, Nebraska and to amend the Land Use Plan, a part of the Comprehensive Plan, Ordinance No. 1109, to reflect changes in zoning for the property located at: Lots 22-25, Prestons 2nd Subdivision of Lots 6 and 7, City of Aurora, Hamilton County, Nebraska	From R1, Residential District Designation to I-1, Light Industrial District Designation.	Zoning Administrator
7. 7:33 P.M. Public Hearing to consider a request for a Minor Subdivision from Scott Gaskill for the Final Plat of Gaskill Subdivision, all of Lot 1, Kauffman Subdivision and a tract of land located in a part of the South Half (S1/2) of the Southwest Quarter (SW1/4), Section Thirty-Two (32), Township Eleven (11) North, Range Six (6) West of the 6th P.M., Hamilton County, Nebraska. Said area contains approximately 7.480 acres more or less.	This would provide for a subdivision of all of Lot 1, Kauffman Subdivision and a tract of land located in a part of the South Half (S1/2) of the Southwest Quarter (SW1/4), Section Thirty-Two (32), Township Eleven (11) North, Range Six (6) West of the 6th P.M., Hamilton County, Nebraska. Said area contains approximately 7.480 acres more or less.	Zoning Administrator

AGENDA: CONTINUED

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| 8. | Resolution to approve Final Plat of Gaskill Subdivision | | Zoning Administrator |
| 9. | Consider Scope of Services for Drainage Improvements located east of Jennifer Road and 9th Street-JEO Consulting | | Utility Superintendent |
| 10. | Consider Scope of Services for Environmental and Bid Services for Drainage Improvements located northeast of 16 th Street and H Street and authorize staff to publish for bids-Olsson | | Utility Superintendent |
| 11. | Scope of services for Sanitary Sewer Collection System Modeling and Capacity Evaluation-JEO Consulting | | Utility Superintendent |
| 12. | Consider approval of the purchase of a 2021 Combination Jet/Vac Truck | | Utility Superintendent |
| 13. | Consider renewal of State Department of Roads Maintenance Agreement No. 50 for \$14,581.20 | Same amount as last year | Utility Superintendent |
| 14. | Consider approving Downtown Revitalization Program Guidelines | As part of the project special conditions for the grant, the City is required to submit a council approved copy of the Downtown Revitalization (DTR) Program Guidelines. | City Administrator |

15. MISCELLANEOUS:

16. ADJOURNMENT

The Council reserves the right to go into executive session if such session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual.