



AURORA CITY COUNCIL

October 12, 2021

7:30 PM

Council Chambers

Aurora City Hall

905 13th St.

Marlin Seeman, Mayor
Richard Phillips, Council President
Wayne Roblee
Paul Lackore
Daniel Bartling
Nancy Lohrmeyer
Mark Dunn

COMMITTEE MEETINGS:

1st Meeting: Ministerium

2nd Meeting: Pledge of Allegiance

AGENDA:

***Following Council Meeting**

****Prior To Council Meeting**

<u>ITEM</u>	<u>SUMMARY</u>	<u>RESOURCE</u>
1. Call to Order		Mayor Seeman
2. Consider approval of minutes from September 28, 2021 meeting.		Mayor Seeman
3. Petitions, Communications:		Mayor, Council & Staff
4. Reports: a) Clerk/Treasurer	Expenditure & Clerk/Treasurer reports for month end September 30, 2021	City Clerk
b) Finance Committee Report	Claims for the month	Finance Committee
c) City Council Committee Reports		
d) City Administrator Report		
5. 7:30 P.M. Public Hearing: to consider Preliminary Plat of Diamond 2nd Subdivision, a replat of Diamond Subdivision, City of Aurora, Hamilton County, Nebraska, a part of the Southeast Quarter (SE¼), Section Thirty-Three (33), Township Eleven (11) North, Range Six (6) West of the 6th P.M., Hamilton County, Nebraska.	Request from Hamilton Recreation, Inc.	Zoning Administrator
6. Consider approving the Preliminary Plat Diamond 2nd Subdivision.		Zoning Administrator
7. 7:35 P.M. Public Hearing to consider Final Plat of Diamond 2nd Subdivision, a replat of Diamond Subdivision, City of Aurora, Hamilton County, Nebraska, a part of the Southeast Quarter (SE¼), Section Thirty-Three (33), Township Eleven (11) North, Range Six (6) West of the 6th P.M., Hamilton County, Nebraska.	Request from Hamilton Recreation, Inc.	Zoning Administrator
8. Consider awarding bid for Streeter 3 and 4 Subdivisions infrastructure improvements		Advance Consulting Engineering Services Inc.

AGENDA: CONTINUED

- 9. Consider request from Deb Kalkwarf of Grandview Café for a special designated liquor license for a reception at the Leadership Center November 19, 2021, 5:30pm-10:00pm Mayor Seeman
- 10. Consider request from Nebraska Vocational Agricultural Foundation d/b/a The Leadership Center for a special designated liquor license for the Annual Harvest Gala Fundraiser at The Leadership Center-Mather Hall, 2211 Q St November 20, 2021 from 5:30pm to 11:59pm Mayor Seeman

11. **MISCELLANEOUS:**

12. **ADJOURNMENT**

The Council reserves the right to go into executive session if such session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual.