



# AURORA CITY COUNCIL

July 11, 2017

7:30 PM

Council Chambers

Aurora City Hall

905 13<sup>th</sup> St.

**Dave Long, Mayor**  
**Wayne Roblee, Council President**  
**Richard Phillips**  
**Paul Lackore**  
**Daniel Bartling**  
**Dorothy Anderson**  
**Nancy Lohrmeyer**

## COMMITTEE MEETINGS:

1<sup>st</sup> Meeting: Ministerium

2<sup>nd</sup> Meeting: Pledge of Allegiance

**AGENDA:**

\*Following Council Meeting

\*\*Prior To Council Meeting

<u>ITEM</u>	<u>SUMMARY</u>	<u>RESOURCE</u>
1. Call to Order		Mayor Long
2. Consider approval of minutes from June 27, 2017 meeting.		Mayor Long
3. Petitions, Communications:		Mayor, Council & Staff
4. Reports: a) Clerk/Treasurer	Expenditure & Clerk/Treasurer reports for month end June 30, 2017	City Clerk
b) Finance Committee Report	Claims for the month	Finance Committee
c) City Council Committee Reports		
d) City Administrator Report		
5. Oath of office given to new Police Officer-Bryan Painter		City Attorney
6. Request to appear: Ross Beins Aurora Airport Authority budget presentation		Ross Beins
7. Consider approving Aurora Airport Authority levy request for 2017-2018		Mayor Long
8. Consider Ordinance No. 1045 annexation of Streeter Park Second Subdivision	third and final reading	Zoning Administrator
9. 7:45 P.M. Public Hearing: hearings to consider the annexation of properties adjacent and contiguous to the corporate limits of the City of Aurora, parts of sections 32 and 33, Hamilton County, Nebraska.		Zoning Administrator
10. Consider Ordinance No. 1046 the 1 <sup>st</sup> Street annexation North.		Zoning Administrator

**AGENDA CONTINUED:**

11. Consider ordinance No. 1047 annexation a part of Wiltfong Subdivision Zoning Administrator
12. Consider approving Pay Application No. 3 for the WWTF Solar System Project in the amount of \$89,280.00 City Administrator
13. Consider accepting the recommendation from the Tennis Facility Committee to approve an amendment to the original Design Build Tennis Facilities Agreement including plans, specifications and funding for the 4 Court Tennis Facilities. Kurt Mitchell
14. Consider approving a plumber's license for David P Kirby of Extreme Plumbing Co., LLC from Grand Island, NE Utility Superintendent
15. **MISCELLANEOUS:**
16. **ADJOURNMENT**

The Council reserves the right to go into executive session if such session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual.