



AURORA CITY COUNCIL

October 8, 2013

7:30 PM

Council Chambers

Aurora City Hall

905 13th St.

COMMITTEE MEETINGS:

Marlin L. Seeman, Mayor
Dave Long, Council President
Richard Phillips
Kelly Grossnicklaus
Wayne Roblee
Phillip Hupf
Paul Lackore

1st Meeting: Ministerium

2nd Meeting: Pledge of Allegiance

AGENDA:

<u>ITEM</u>	<u>SUMMARY</u>	<u>RESOURCE</u>
1. Call to Order		Mayor Seeman
2. Consider approval of minutes from September 24, 2013 meeting.		Mayor Seeman
3. Petitions, Communications		Mayor, Council & Staff
4. Reports: a) Clerk/Treasurer	Expenditure & Clerk/Treasurer reports for month end September 30, 2013	City Clerk
b) Finance Committee Report	Claims for the month	Finance Committee
c) City Council Committee Reports		
d) City Administrator Report		
5. Consider Pay Application No. 2 for Sampson Construction Co., Inc. for \$276,750.00 for the Aquatic Center		JEO Representative
6. Consider Change Order No. 1 for Sampson Construction Co., Inc. for the Aquatic Center	An increase of \$6,525.00	JEO Representative
7. Consider Change order No. 2 for the 2012 Street Repairs Project for M.E. Collins	Deduction of \$2,371.10	JEO Representative
8. Consider Pay application #5 & Final for the 2012 Street Repairs Project for M.E. Collins for \$25,669.27		JEO Representative
9. Consider accepting the "Recommendation of Acceptance" for the 2012 Street Repairs Project		JEO Representative
10. Consider approving the 2013 Cottage Park Plans and Specifications and authorize advertising for bids.		JEO Representative

*Following Council Meeting

**Prior To Council Meeting

AGENDA: CONTINUED

11. Consider authorizing Mayor to enter into an agreement with JEO Consulting for HWY 14 Pavement & Sidewalk Repairs project JEO Representative
12. Consider approving applications for assistance through the Housing Rehab Grant Mayor Seeman
13. Consider approving invoices for the Housing Rehab Grant: 2 for CDS Inspections & Beyond for \$1,125 and \$4,000, 1 for materials/construction totaling \$816.98 and 1 for CNHD for General Administration for \$2,095.00 -reimbursed by Housing Rehab Grant Mayor Seeman
14. Consider approving plumber's license for Thomas Mitiier of Aspen Plumbing of Omaha, NE Public Works Director
15. **MISCELLANEOUS:**
16. **ADJOURNMENT**

The Council reserves the right to go into executive session if such session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual.