



AURORA CITY COUNCIL

March 13, 2018

7:30 PM

Council Chambers

Aurora City Hall

905 13th St.

Dave Long, Mayor

Richard Phillips, Council President

Wayne Roblee

Paul Lackore

Daniel Bartling

Dorothy Anderson

Nancy Lohrmeyer

COMMITTEE MEETINGS:

1st Meeting: Ministerium

2nd Meeting: Pledge of Allegiance

AGENDA:

*Following Council Meeting

**Prior To Council Meeting

<u>ITEM</u>	<u>SUMMARY</u>	<u>RESOURCE</u>
1. Call to Order		Mayor Long
2. Consider approval of minutes from February 27, 2018 meeting.		Mayor Long
3. Petitions, Communications:		Mayor, Council & Staff
4. Reports: a) Clerk/Treasurer	Expenditure & Clerk/Treasurer reports for month end February 28, 2018	City Clerk
	Claims for the month	Finance Committee
b) Finance Committee Report		
c) City Council Committee Reports		
d) City Administrator Report		
5. Oath of office given to new Police Officer John Allen		City Attorney
6. Request to appear: Pat Shaw with Hamilton Telecommunications-Fiber Optic Project		Pat Shaw
7. Request to appear: Gary Picek and discuss Emergency Medical Services Study		Gary Picek
8. Consider request from Aurora Development Corporation regarding Ordinance No. 1055 vacating portion of utility easement running between Lot 1 and Lot 2 of Woodard 3 rd Subdivision, Aurora, Hamilton Co, NE		Utility Superintendent

AGENDA: CONTINUED

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| 9. | 7:35 P.M. Public Hearing: to consider whether a Part of Lot One (1) And all of Lot Six (6), Pacific Aurora Subdivision should be included within the corporate limits of the City of Aurora, Hamilton County, Nebraska | Part of Lot One (1) and all of Lot Six (6), Pacific Aurora Subdivision is adjacent and contiguous to the corporate limits of the City of Aurora, Hamilton County, Nebraska. | Zoning Administrator |
| 10. | Consider Ordinance No. 1054 annexation of a Part of Lot One (1) and all of Lot Six (6), Pacific Aurora Subdivision | First Reading | Zoning Administrator |
| 11. | Consider approving a plumber's license for Mark Bonser of Bill Stuart Plumbing from Central City, NE | | Utility Superintendent |
| 12. | Consider request from Edgerton Education Foundation a.k.a. Edgerton Explorit Center, 208 16 th Street for a special designated liquor license for a fundraiser. | -April 20, 2018, 7:00pm – 10:00pm | Mayor Long |
| 13. | Consider authorizing Mayor to enter into an agreement with JEO Consulting for assistance with the Emergency Medical Services Committee study. | Community Engagement Specialist | Mayor Long |
| 14. | MISCELLANEOUS: | | |
| 15. | ADJOURNMENT | | |

The Council reserves the right to go into executive session if such session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual.