



# AURORA CITY COUNCIL

February 9, 2016

7:30 PM

Council Chambers

Aurora City Hall

905 13<sup>th</sup> St.

**Dave Long, Mayor**  
**Wayne Roblee, Council President**  
**Richard Phillips**  
**Kelly Grossnicklaus**  
**Paul Lackore**  
**Daniel Bartling**  
**Dorothy Anderson**

## COMMITTEE MEETINGS:

1<sup>st</sup> Meeting: Ministerium

2<sup>nd</sup> Meeting: Pledge of Allegiance

**AGENDA:**

<u>ITEM</u>	<u>SUMMARY</u>	<u>RESOURCE</u>
1. Call to Order		Mayor Long
2. Consider approval of minutes from January 26, 2016 meeting.		Mayor Long
3. Petitions, Communications:		Mayor, Council & Staff
4. Reports: a) Clerk/Treasurer	Expenditure & Clerk/Treasurer reports for month end January 31, 2016	City Clerk
b) Finance Committee Report	Claims for the month	Finance Committee
c) City Council Committee Reports		
d) City Administrator Report		
5. 7:35 Public Hearing: For the purpose of hearing support or opposition to the proposed One and Six Year Street Improvement Plan		City Administrator
6. Consider Resolution 16-01 One and Six Year Street Improvement Plan		City Administrator
7. 7:40 Public Hearing: of hearing support, opposition, criticism, suggestions, and observations relating to authorizing the Mayor to acquire, on a willing buyer-willing seller basis or any other form of voluntary transfer, real estate located at: A tract of land comprising a part of the Southeast Quarter (1/4), of the Southeast Quarter (1/4) of Section Thirty Three (33), Township Eleven (11) North, Range Six (6) West of the 6th P.M., Hamilton County, Nebraska.		Mayor Long

\*Following Council Meeting  
 \*\*Prior To Council Meeting

**AGENDA: CONTINUED**

- 8. Consider authorizing the Mayor to enter into an agreement with Streeter LLC to purchase, A tract of land comprising a part of the Southeast Quarter (1/4), of the Southeast Quarter (1/4) of Section Thirty Three (33), Township Eleven (11) North, Range Six (6) West of the 6th P.M., Hamilton County, Nebraska. Mayor Long
- 9 Consider request from Dohman, Akerlund & Eddy LLC to install an awning that would overhang City Right of Way Zoning Administrator
- 10. Consider issuing check for the Youth Center contribution budgeted amount was \$2,500 that was budgeted for FY 2015-2016. Mayor Long

11. **MISCELLANEOUS:**

12. **ADJOURNMENT**

The Council reserves the right to go into executive session if such session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual.