



AURORA CITY COUNCIL

**October 14, 2014
7:30 PM**

**Council Chambers
Aurora City Hall**

**905 13th St.
COMMITTEE MEETINGS:**

Marlin L. Seeman, Mayor
Dave Long, Council President
Richard Phillips
Kelly Grossnicklaus
Wayne Roblee
Phillip Hupf
Paul Lackore

1st Meeting: Ministerium
 2nd Meeting: Pledge of Allegiance

AGENDA:

<u>ITEM</u>	<u>SUMMARY</u>	<u>RESOURCE</u>
1. Call to Order		Mayor Seeman
2. Consider approval of minutes from September 23, 2014 meeting.		Mayor Seeman
3. Petitions, Communications:		Mayor, Council & Staff
4. Reports: a) Clerk/Treasurer	Expenditure & Clerk/Treasurer reports for month end September 30, 2014	City Clerk
b) Finance Committee Report	Claims for the month	Finance Committee
c) City Council Committee Reports		
d) City Administrator Report		
5. 7:35 Public Hearing: for the purpose of hearing support, opposition, criticism, suggestions, and observations relating to authorizing the Mayor to acquire on a willing buyer-willing seller basis or any other form of voluntary transfer real estate located at Lot 5 and S 16' lot 6 block 31 Aurora Original Town, City of Aurora, Hamilton County, Nebraska.		Mayor Seeman
6. Consider approval to proceed with the purchase of property and to authorize the Mayor to execute all necessary documents for the closing of the property purchase	Property located at Lot 5 and S 16' lot 6 block 31 Aurora Original Town, City of Aurora, Hamilton County, Nebraska. 1.25 lots.	Mayor Seeman
7. Consider approving the Plans and Specifications for the sewer main extension project near 22nd and M Streets.		Public Works Director

*Following Council Meeting
 **Prior To Council Meeting

AGENDA: CONTINUED

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|-----|--|-------------------------|-----------------------|
| 8. | Consider approving the Plans and Specifications for Matson Industrial Avenue and authorize advertising for bids. | | Public Works Director |
| 9. | Consider Pay Application No. 13 for Sampson Construction Co., Inc. for \$20,000 for the Aquatic Center | | JEO Representative |
| 10. | Consider Change Order No. 3 for Sampson Construction Co. Inc. for the Aquatic Center | An decrease of \$524.00 | JEO Representative |

11. **MISCELLANEOUS:**

12. **ADJOURNMENT**

The Council reserves the right to go into executive session if such session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual.