



# AURORA CITY COUNCIL

**April 8, 2014  
7:30 PM**

**Council Chambers  
Aurora City Hall**

**905 13<sup>th</sup> St.  
COMMITTEE MEETINGS:**

**Marlin L. Seeman, Mayor**  
**Dave Long, Council President**  
**Richard Phillips**  
**Kelly Grossnicklaus**  
**Wayne Roblee**  
**Phillip Hupf**  
**Paul Lackore**

1<sup>st</sup> Meeting: Ministerium  
 2<sup>nd</sup> Meeting: Pledge of Allegiance

**AGENDA:**

<u>ITEM</u>	<u>SUMMARY</u>	<u>RESOURCE</u>
1. Call to Order		Mayor Seeman
2. Consider approval of minutes from March 25, 2014 meeting.		Mayor Seeman
3. Petitions, Communications:		Mayor, Council & Staff
4. Reports: a) Clerk/Treasurer	Expenditure & Clerk/Treasurer reports for month end March 31, 2014	City Clerk
b) Finance Committee Report	Claims for the month	Finance Committee
c) City Council Committee Reports		
d) City Administrator Report		
5. Consider approving interlocal agreement with Hamilton County for funding of an addition and renovations to the Law Enforcement Center		City Administrator
6. Consider Resolution 14-07 recommendation from the Planning Commission for paving construction variance for Lot 1, Matson Industrial Avenue within Matson West Subdivision.		Public Works Director
7. Consider Pay Application No. 8 for Sampson Construction Co., Inc. for \$208,500.00 for the Aquatic Center		JEO Representative
8. Consider approving an application for assistance through the Housing Rehab Grant		Mayor Seeman

\*Following Council Meeting  
 \*\*Prior To Council Meeting

**AGENDA: CONTINUED**

9. Consider approving invoices for the Housing Rehab Grant: -reimbursed by Housing Mayor Seeman  
2 for CDS Inspections & Beyond for a total of \$1,500. Rehab Grant

10. **MISCELLANEOUS:**

11. **ADJOURNMENT**

The Council reserves the right to go into executive session if such session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual.